

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

OCT 26 1994

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed..... Map filed OCT 26 1994

The applicant Alton A. and Susan L. Anker and Harry Tedsen

P.O. Box 995 of Minden
Street and No. or P.O. Box No. City or Town

Nevada 89423 hereby make application for permission to change the
State and Zip Code No.

Point of Diversion and Place of Use of A Portion
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit 57736
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is Underground
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 0.0420 CFS (24.70 AFA)
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Quasi-Municipal and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Quasi-Municipal and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point within the SW1/4 of Section 12, T.12N.
Describe as being within a 40-acre subdivision of public survey and by course and

R.20E., M.D.M., or at a point from which the Northwest corner of said Section
distance to a section corner. If on unsurveyed land, it should be stated.

12 bears North 02°18'52" West, 2,360.38 feet.

6. The existing permitted point of diversion is located within the NW1/4 Section 35, T.12N.
If point of diversion is not changed, do not answer.

R.20E., M.D.M., or at a point from which the S1/4 corner of said Section 35 bears

South 46°14'44" East, 1,940.49 feet.

7. Proposed place of use is within a portion of the NW1/4 of Section 12, T.12N., R.20E.,
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

M.D.M.

8. Existing place of use within portions of NE1/4SE1/4 Section 34, and portions of the
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or

SW1/4 Section 35, T.13N., R.20E., M.D.M., as shown on the supporting map for

manner of use of irrigation permit, describe acreage to be removed from irrigation.

Permits 49432 and 49433.

9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) drilled well with pump and motor and
State manner in which water is to be diverted, i.e. diversion structure,

distribution system

ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$180,000

13. Estimated time required to construct works Two (2) years

14. Estimated time required to complete the application of water to beneficial use.....Five (5) years.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

This application to change is being submitted to transfer a portion of this permit to the proposed place of use. The total combined duty of this application and the subsequent application shall be 24.70 acre-feet.

Compared.....pm/jk.....jr/bk

Protested.....

s/Robert O. Anderson
By.....Robert O. Anderson, P.E.
P.O. Box 2294
Minden, Nevada 89423

APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 57736 is issued subject to the terms and conditions imposed in said Permit 57736 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 60602 and 60603 shall not exceed 24.70 acre-feet annually.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.0414.....cubic feet per second, but not to exceed 24.70 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before.....August 30, 1996

Proof of completion of work shall be filed before.....September 30, 1996

Application of water to beneficial use shall be made on or before.....August 30, 1997

Proof of the application of water to beneficial use shall be filed on or before.....September 30, 1997

Map in support of proof of beneficial use shall be filed on or before.....N/A

Completion of work filed.....AUG 06 1997

Proof of beneficial use filed.....OCT 01 2004

Cultural map filed.....

Certificate No. 16473 Issued 2/18/05

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 29th day of June

A.D. 19 95

[Signature]
State Engineer